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**Attachments:** [2015-08-07 Final letter to EPA AR.pdf](#)  
[pdf-guidance-for-contractors-v09282010.pdf](#)

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Hi Todd,

I wondered if you could get the data referenced here to me in this format (attached) in one pdf so I can get it into our admin record, and share with our partners? We've had a few requests to share it.

Much appreciated.

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